

---

## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

---

### **Daily Calendar Thursday, April 28, 2005**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

May 5 2005	10:00 am	San Francisco
May 26, 2005	10:00 am	San Francisco
June 16, 2005	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

May 2, 2005	1:30 pm	San Francisco
May 23, 2005	1:30 pm	San Francisco
June 13, 2005	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**NONE**

---

**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
Email: pol@cpuc.ca.gov

---

**COMMISSIONER OFFICE HOURS**

NONE

**PUBLIC MEETING & WORKSHOPS****Workshop Notice – R04-04-003 (Resource Adequacy – Phase 2) (REVISED AS OF 4/6/05)**

April 29, 2005 10 am	California Public Utilities Commission 505 Van Ness Avenue, Commission Courtroom A (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
-------------------------	--

Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning.

The workshop in the above-entitled matter will be held before Administrative Law Judge Mark S. Wetzell or advisory staff.

**Public Workshop Notice – The Impact Evaluation of the 2002 California Low Income Energy Efficiency Program Final Report**

May 2, 2005 10 am – 12 pm  Phone: 1 (866) 393-8073 Pass code: # 4150730990 #	<b><u>Northern California</u></b> Pacific Gas and Electric Company Pacific Energy Center 851 Howard Street <b>San Francisco</b>
May 3, 2005 10 am – 12 pm  Phone: 1 (866) 393-8073 Pass code: # 4150730990 #	<b><u>Southern California</u></b> Sempra Energy 101 Ash Street <b>San Diego</b>

Pacific Gas and Electric Company, Southern California Edison Company, Southern California Gas Company, and San Diego Gas & Electric Company (the Joint Utilities), will hold two public workshops to present and discuss the results of the West Hill Energy & Computing Impact Evaluation Team's "Impact Evaluation of the 2002 California Low Income Energy Efficiency Program Final Report." Workshop participants will have an opportunity to provide input to the Impact Evaluation Team before the report recommendations are submitted to the CPUC for approval. The Team will consider the public input and revise the draft final report as appropriate.

A copy of the Final Draft Impact Evaluation Report is posted on the Low-Income Oversight Board's website at <http://www.liob.org>.

Parties who have questions regarding the workshops may contact Mary O'Drain at 415-973-2317 or MJO@pge.com.

**Teleconference Information:** A number is being provided for individuals who wish to call into the workshops. The call-in number for both workshops is: **1 (866) 393-8073**; Pass code: **# 4159730990 #**.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Telecommunications Access for the Deaf and Disabled Administrative Committee Workgroup May 3, 2005 10 am - 4 pm	DDTP Office 505 14th Street, Suite 400 <b>Oakland</b>
--	---

The Telecommunications Access for the Deaf and Disabled Administrative Committee Workgroup will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members, II. Minutes of the April 5, 2005 TADDAC Meeting Review and follow-up on Action List from previous meeting, III. Approval of Agenda, IV. Administrative Business, A. Public Input, B. Report from

the Chair, C. Report from CPUC Staff, D. Report from CCAF Staff, V. Unfinished Business, A. Report from the CRS II Working Group, B. Discussion of CapTel Trial and Equipment Distribution Plan, C. Progress on Administrative Contract Work Group, D. Appointment of Interview Subcommittee, E. Target for Disabled Community Seat TADDAC May 3, 2005 Meeting Agenda, F. Discussion of Goals and Objectives for 2005-2006, G. Discussion of Priorities for FY 2006-2007 Budget, VI. New Business, A. Recommendations from CRSAC, B. Recommendations from EPAC, C. Discussion of Issues from Facilitated Discussion at Joint Meeting, D. Discussion of Ideas for a New Program Database, E. Review of DDTP's FY 05-06 Marketing Plan, F. Alternative Funding Sources for DDTP on Financing Universal Telephone Service., G. Educating State Agencies About CRS, H. Updates Needed to Section 2881

For additional information, please call Jane Elin, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510) 302-1118 TTY, or e-mail her at jelin@ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Workshop Notice – Universal Lifeline Telephone Service (Revised as of April 25, 2005)**

May 4, 2005

9:30 am - 4 pm

California Public Utilities Commission

505 Van Ness Avenue, Training Room B

(Corner of Van Ness Avenue and McAllister Street)

San Francisco

The Telecommunications Division has scheduled this workshop in compliance with D.05-04-026. The objective of this workshop is to determine the role of a third party administrator (TPA) or a certifying agent (CertA) whose duties are to qualify low-income households in ULTS based on eligibility criteria established in D.05-04-026. This workshop is a continuation of the April 20 and April 21 workshops.

The May 4 workshop will address the remaining issues of: (2) Master Database and Confidentiality of Customers' Personal Information; (4) Roles of and Relationship between Consumers, Carriers, and Certifying Agent. Complete packet for this workshop is available at: <http://www.cpuc.ca.gov/static/industry/telco/index.htm>.

This is a public meeting. A phone bridge is available by calling 866-453-6703, passcode: 218594#. Due to an anticipated large number of workshop participants, participation by phone bridge is limited to listening only.

The training room is accessible to people with disabilities. If specialized accommodations for the disabled are needed such as sign language interpreters, please call the Public Advisor at (415) 703-2074 or TTY# (415) 703-5282 or toll free # 1-866-836-7825 on or before April 29, 2005.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Telecommunications Access for the Deaf and Disabled

Administrative Committee Workgroup

May 4, 2005

1 am - 4 pm

DDTP Office

505 14th Street, Suite 400

Oakland

The Telecommunications Access for the Deaf and Disabled Administrative Committee Workgroup will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members, II. Approval of minutes for March 3 and April 7, 2005 meetings, III. Approval of Agenda, IV. Administrative Business, A. Public Input, B. Report from the Chair, C. Discussion of State Agency Issue, D. TEDPA website report, E. CPIC question and answer period, F. A review of the scope of work outline, G. Information Resources for Work Group/Public Input Issue, H. Determine required information, I. Assignment of tasks for June to members, J. Discussion of date of June 2005 meeting.

For additional information, please call Jane Elin, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510) 302-1118 TTY, or e-mail her at jelin@ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Town Hall Meetings - Southern California Edison Company's Request to Replace Its San Onofre Nuclear Generating Station Units 2 and 3 (SONGS 2 & 3) Steam Generators**

May 17, 2005

Civic Center Library Community Rooms

<i>1 pm</i>	<i>330 North Coast Highway Oceanside</i>
<i>May 17, 2005 7 pm</i>	<i>San Clemente Inn 2600 Avenida del Presidente San Clemente</i>

Commissioner Geoffrey F. Brown is holding these Town Hall meetings to provide the public an opportunity to comment on Southern California Edison Company's request. Comments from the public can help the Commission reach an informed decision and members of the public are encouraged to attend the Town Hall.

If special arrangements are needed, such as sign and foreign language interpreters, please contact the PUC Public Advisor's Office at 415-703-2074 or toll free 1-866-849-8390 or TTY 415-703-5282 or 1-866-836-7825, or by email at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the event.

For those who are unable to attend in person, written comments may be submitted to the following address:

California Public Utilities Commission  
David Gamson  
505 Van Ness Avenue, Room 5214  
San Francisco, CA 94102

Or, comments may be sent via email to [DMG@cpuc.ca.gov](mailto:DMG@cpuc.ca.gov). Please refer to proceeding number A.04-02-026.

---

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Telecommunications Division has prepared Resolution T-16903 for the May 26, 2005, Commission Agenda. This resolution approves Verizon California Inc.'s request to grandfather Caller ID – Number Only, Call waiting, Cancel Call Waiting, In Contact, In Contact Package, Smart ring with PAKS, and Custom Calling Service. The draft resolution of the Telecommunications Division in this matter was mailed to parties in accordance with PUC Code Section 311 (g)(1).

Any questions or comments should be directed to:

Rosalina White  
Telecommunications Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102 or (415) 703-2124

**[http://www.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/45688.doc](http://www.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/45688.doc)**

---

The Telecommunications Division has prepared Resolution T-16926 for the May 26, 2005, Commission Agenda. This resolution authorizes the Great Valley Center to act as fiscal agent for the Rural Telecommunications Grant Program. The draft resolution of the Telecommunications Division in this matter was mailed to parties in accordance with PUC Code Section 311 (g)(1).

Any questions or comments should be directed to:

Mary Jo Borak  
Telecommunications Division  
California Public Utilities Commission  
505 Van Ness Ave.  
San Francisco, Ca 94102 or (415) 703-1879

**[http://www.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/45889.doc](http://www.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/45889.doc)**

---

**NEW FILINGS****NONE**

---

**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING****NONE**

---

**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

4/27/2005

**A05-07-055** - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective July 1, 2005 (U 39 G); **Proposed Decision of ALJ Malcolm**

---

**ADVICE LETTER FILINGS****NONE**

---

**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division****NONE**

---

**MISCELLANEOUS TELECOMMUNICATION MATTERS****NONE**

---

**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS****NONE**

---

**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**ALJ Halligan &  
ALJ Brown**R.04-04-003** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and**R.04-04-025** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,**Evidentiary Hearing originally set for May 2 – 20 reset to August 15 – September 2**

---

**REMOVALS FROM CALENDAR****NONE**

---

**NEW SETTINGS**

**6/23/05**                    **C.00-05-010 (PHC)** - Rita Boppana, Complainant, vs. Southern California Gas Company, Defendant, and  
10:00 a.m.                    Related Matters:  
ALJ Brown                    **C.00-05-011**  
Comr Peevey                    **C.00-05-012**  
   **Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

**7/12/05**                    **A.04-11-004 (TELEPHONIC – PHC)** - Application of Union Pacific Railroad Company, Keene Water System (0434W), For Authorization to Increase Rates and For Interim Rate Relief,  
1:30 p.m. –                    **Administrative Law Judge Office, San Francisco**  
3:00 p.m.  
ALJ Thorson  
Comr Peevey

**7/20/05**                    **A.04-11-004 (EH)** - Application of Union Pacific Railroad Company, Keene Water System (0434W), For Authorization to Increase Rates and For Interim Rate Relief,  
8:30 a.m. –                    **Fresno State Building – Auditorium, 2550 Mariposa Mall, Room 1036, Fresno, CA**  
4:30 p.m.                    **(also July 21at 9:00 a.m. – 4:30 p.m.)**  
ALJ Thorson  
Comr Peevey

---

**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**5/2/05**                    NONE SCHEDULED  
10:00 a.m.

**5/9/05**                    NONE SCHEDULED  
10:00 a.m.

**5/16/05**                    NONE SCHEDULED  
10:00 a.m.

---

**FINAL ORAL ARGUMENTS (FOA)****NONE**

---

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

**4/28/05**                      **A.04-12-004 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,  
 10:00 a.m.                      **Commission Courtroom, San Francisco**  
 ALJ Wong  
 Comr Brown

**4/29/05**                      **R.04-04-003 (WS)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning,  
 10:00 a.m.                      **Commission Courtroom, San Francisco**  
 ALJ Wetzell  
 Comr Peevey

**4/29/05**                      **C.05-01-021 (ECP)** - Paul Merritt Christiansen, Complainant, vs. SBC Pacific Bell, Defendant,  
 12:00 noon                      **Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
 ALJ Barnett

**5/2/05**                      **A.04-09-028 (EH)** - In the Matter of Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Chico District by \$2,614,975 or 24.20% in fiscal 2005-2006, by \$603,000 or 4.46% in fiscal 2006-2007, and by \$603,000 or 4.27% in fiscal 2007-2008, and  
 10:00 a.m.                      Related Matters:  
 ALJ DeBerry                      **A.04-09-029**  
 Comr Peevey                      **A.04-09-030**  
    **A.04-09-031**  
    **A.04-09-032**  
    **A.04-09-033**  
    **A.04-09-034**  
    **A.04-09-035**  
    **Commission Courtroom, San Francisco**

**5/3/05**                      **C.05-02-011 (PHC)** - Jon Gibson Company, Complainant, vs. California-American Water Company, Defendant,  
 10:00 a.m.                      **Commission Courtroom, San Francisco**  
 ALJ Bushey  
 Comr Grueneich

**5/6/05**                      **A.04-12-014 (PHC)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2006, And to Reflect That Increase in Rates,  
 10:00 a.m.                      **Commission Courtroom, San Francisco**  
 ALJ Fukutome  
 Comr Brown



- 5/9/05**  
2:00 p.m. &  
7:00 p.m.  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (PPH)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates,  
**Garvey Community Center – Banquet Room, 9108 Garvey Avenue, Rosemead, CA**  
**Also:**  
**5/10/05, 2:00 p.m. & 7:00 p.m., The Chase Suite Hotel – Royal Room, 2932 E. Nutwood Avenue, Fullerton, CA**  
**5/11/05, 2:00 p.m. & 7:00 p.m., San Bernardino Public Library – Bing Wong Auditorium, 555 6<sup>th</sup> Street, San Bernardino, CA**  
**5/12/05, 2:00 p.m. & 7:00 p.m., Palm Springs City Hall Council Chamber, 3200 Tahquitz Canyon Way, Palm Springs, CA and**  
**5/19/05, 2:00 p.m. & 7:00 p.m., Visalia Convention Center – Charter Oak Ballroom C, 303 E. Acequia Avenue, Visalia, CA**
- 5/10/05**  
10:00 a.m.  
ALJ Brown  
Comr Peevey  
**A.99-05-029 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY for Authority Pursuant to Public Utilities Code Section 851 to Sell Certain Real Property in Playa del Rey, California. (U 904 G),  
**Commission Courtroom, San Francisco**
- 5/11/05**  
10:00 a. m.  
ALJ Malcolm  
Comr Peevey  
**R.04-03-017 (EH)** - Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for Distributed Generation and Distributed Energy Resources,  
**Commission Courtroom, San Francisco**  
**(also May 12 - 13)**
- 5/12/05**  
2:00 p.m. &  
7:00 p.m.  
ALJ Walwyn  
Comr Kennedy  
**A.05-02-012 (PPH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Monterey District to increase revenues by \$9,456,100 or 32.88% in the year 2006; \$1,894,100 or 4.95% in the year 2007; and \$1,574,600 or 3.92% in the year 2008; and for an order authorizing sixteen Special Requests with revenue requirements of \$3,815,900 in the year 2006, \$5,622,300 in the year 2007, and \$8,720,500 in the year 2008; the total increase in rates for water service combined with the sixteen Special Requests could increase revenues by \$13,272,000 or 46.16% in the year 2006; 7,516,400 or 17.86% in the year 2007; and \$10,295,100 or 20.73% in the year 2008, and  
**A.05-02-013** - In the Matter of the Application of California-American Water Company (U 210 W) for Authorization to Increase its Rates for Water Service in its Felton District to increase revenues by \$796,400 or 105.2% in the year 2006; \$53,600 or 3.44% in the year 2007; and \$16,600 or 1.03% in the year 2008; and for an order authorizing two Special Requests,  
**Monterey Conference Center – Colton Room 1 & 2, One Portola Plaza, Monterey, CA**  
**Also:**  
**5/13/05, 2:00 p.m. & 7:00 p.m., Felton Community Hall – Main Auditorium, 6191 Highway 9, Felton, CA**
- 5/16/05**  
1:30 p.m.  
ALJ Duda  
Comr Brown  
**A.04-05-002 (PHC)** - In the Matter of the Request for Arbitration of XO California, Inc. of an Amendment to an Interconnection Agreement with SBC California pursuant to Section 252(b) of the Communications Act of 1934, as amended,  
**Commission Courtroom, San Francisco**
- 5/17/05**  
10:00 a.m.  
ALJ Mattson  
Comr Peevey  
**A.04-06-024 (PHC)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design U 39 M,  
**Commission Courtroom, San Francisco**
- 5/19/05**  
10:00 a.m.  
ALJ Bushey  
Comr Greuneich  
**A.05-01-020 (PHC)** - In the Matter of the Application of Citizens Telecommunications Company of California, Inc. (U 1024 C), dba, Frontier Communications of California, to Establish Price Floors for Local Measured Usage, Extended Area Service and Zone Usage Measurement,  
**Commission Courtroom, San Francisco**

- 5/19/05**  
2:00 p.m.  
ALJ Prestidge  
Comr Kennedy  
**A.05-02-020 (PHC)** - Application of GLOBAL VALLEY NETWORKS (U-1008-C) pursuant to Public Utilities Code Sections 851 through 854 for authority to sell an office building and related land,  
**Commission Courtroom, San Francisco**
- 5/20/05**  
11:00 a.m.  
ALJ Barnett  
Comr Kennedy  
**C.05-01-022 (PHC)** - Richard E. and Joyce A. Kline, Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Commission Courtroom, San Francisco**
- 5/23/05**  
9:00 a.m.  
ALJ Mattson  
Comr Peevey  
**A.04-06-024 (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design U 39 M,  
**Commission Courtroom, San Francisco**  
**(also May 24 – 27; May 30 – June 3; and June 6 – 10)**
- 5/23/05**  
10:00 a.m.  
ALJ DeBerry  
Comr Kennedy  
**A.04-07-033 (EH)** - In the Matter of the Application of Silverado Stages, Inc. for authority to operate as a Passenger Stage Corporation Between Points in San Luis Obispo and Santa Barbara Counties and the Los Angeles International Airport and the Ports of San Pedro and Long Beach and to Establish a Zone of Rate Freedom,  
**Commission Courtroom, San Francisco**  
**(also May 24)**
- 5/24/05**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**R.05-02-023 (PHC)** - Order Instituting Rulemaking to Revise Commission General Order Number 95 Pursuant to Decision 05-01-030,  
**Commission Courtroom, San Francisco**
- 5/25/05**  
9:00 a.m.  
ALJ Simon  
Comr Brown  
**C.04-12-012 (EH)** - California Alliance for Utility Safety and Education, Complainant, vs. San Diego Gas and Electric Company, and The City of San Diego, Defendants,  
**San Diego State Building, 1350 Front Street, Room B-102, San Diego, CA**  
**(also May 26)**
- 5/25/05**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-10-003 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Courtroom, San Francisco**  
**(also May 26 – 27 and May 31 – June 3 at 9:00 a.m.)**
- 5/27/05**  
9:00 a.m.  
ALJ Vieth  
Comr Kennedy  
**A.04-07-042 (EH)** - In the matter of the Application of Hillview Water Company (U 194-W) for authority to increase rates: In 2004 \$251, 233, or 28.32% above the revenues generated by present rates,  
**Commission Courtroom, San Francisco**
- 6/6/05**  
1:30 p.m.  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (PHC)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates,  
**Commission Courtroom, San Francisco**
- 6/6/05**  
10:00 a.m.  
ALJ Long  
Comr Grueneich  
**A.05-02-005 (EH)** - In the Matter of the Application of Apple Valley Ranchos Water Company (U346W) for Authority to Increase Rates Charged for Water Service by \$2,748,100 or 18.56% in 2006, \$496,580 or 2.69% in 2007, and \$1,075,879 or 5.46% in 2008,  
**Commission Courtroom, San Francisco**  
**(also June 7 – 10 at 9:30 a.m.)**

- 6/7/05**  
9:00 a.m.  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (EH)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates,  
**Commission Courtroom, San Francisco**  
(also June 8 – 10; June 13 – 17; June 20 – 24; June 27 – July 1; July 5 – 8; July 11 – 15 and July 18 – 19)
- 6/9/05**  
2:00 p.m.  
ALJ Barnett  
Comr Kennedy  
**R.01-08-028 (PHC)** - Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration and Programs, RE SESCO motion of quash,  
**Commission Courtroom, San Francisco**
- 6/13/05**  
10:00 a.m.  
ALJ Bushey  
Comr Peevey  
**A.04-07-018 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA WATER COMPANY (U 133-W), for an Order pursuant to Public Utilities Code Section 851 approving a Reallocation Agreement with the City of Folsom, as directed by D.04-04-069,  
**Commission Courtroom, San Francisco**  
(also June 14 – 15)
- 6/20/05**  
10:00 a.m.  
ALJ Long  
Comr Kennedy  
**A.04-12-003 (EH)** - Application of SOUTHERN CALIFORNIA EDISON (U 338-E) for Authorization to Recover Costs Recorded in the Catastrophic Events Memorandum Account,  
**Commission Courtroom, San Francisco**  
(also June 21 – 24 at 9:30 a.m.)
- 6/21/05**  
9:00 a.m.  
ALJ Vieth  
Comr Kennedy  
**A.04-11-013 (EH)** - Application of Pacific Gas and Electric Company for an Ex Parte Order Granting Limited Exemptions from the Affiliate Transaction Rules Adopted in D.97-12-088, as Subsequently Modified. (U 39 E),  
**Commission Courtroom, San Francisco**  
(also June 22)
- 6/23/05**  
10:00 a.m.  
ALJ Brown  
Comr Peevey  
**C.00-05-010 (PHC)** - Rita Boppana, Complainant, vs. Southern California Gas Company, Defendant, and Related Matters:  
**C.00-05-011**  
**C.00-05-012**  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 6/29/05**  
10:30 a.m.  
ALJ Weissman  
Comr Peevey &  
Comr Kennedy  
**R.04-01-025 (PHC)** - Order Instituting Rulemaking to Establish Policies and Rules to Ensure Reliable, Long-Term Supplies of Natural Gas to California,  
**Commission Courtroom, San Francisco**
- 6/30/05**  
10:00 a.m.  
ALJ Vieth  
Comr Peevey &  
Comr Kennedy  
**I.05-03-011 (PHC)** - Investigation on the Commission's Own Motion Into the Operations and Practices of Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions For the December 20, 2003 PG&E Mission Substation Fire and Electric Outage Pursuant to Public Utilities Code Section 451,  
**Commission Courtroom, San Francisco**
- 7/8/05**  
9:00 a.m.  
ALJ Vieth  
Comr Kennedy  
**A.05-01-033 (EH)** - Application of Hillview Water Company, Inc. to borrow \$1,800,000 and issue a note under Sections 816-830 of the Public Utilities Code,  
**Commission Courtroom, San Francisco**
- 7/11/05**  
10:00 a.m.  
ALJ Weissman  
Comr Peevey &  
Comr Kennedy  
**R.04-01-025 (EH)** - Order Instituting Rulemaking to Establish Policies and Rules to Ensure Reliable, Long-Term Supplies of Natural Gas to California,  
**Commission Courtroom, San Francisco**  
(also July 12 – 15)

- 7/12/05**  
1:30 p.m. –  
3:00 p.m.  
ALJ Thorson  
Comr Peevey  
**A.04-11-004 (TELEPHONIC – PHC)** - Application of Union Pacific Railroad Company, Keene Water System (0434W), For Authorization to Increase Rates and For Interim Rate Relief,  
**Commission Room 5007, San Francisco**
- 7/20/05**  
8:30 a.m. –  
4:30 p.m.  
ALJ Thorson  
Comr Peevey  
**A.04-11-004 (EH)** - Application of Union Pacific Railroad Company, Keene Water System (0434W), For Authorization to Increase Rates and For Interim Rate Relief,  
**Fresno State Building – Auditorium, 2550 Mariposa Mall, Room 1036, Fresno, CA**  
**(also July 21at 9:00 a.m. – 4:30 p.m.)**
- 7/25/05**  
3:00 p.m. – &  
7:00 p.m. –  
ALJ Allen &  
ALJ Malcolm  
Comr Brown  
**I.04-04-024 (PPH)** - Order Instituting Investigation into the Proposal of Sound Energy Solutions to Construct and Operate a Liquefied Natural Gas Terminal at the Port of Long Beach,  
**Long Beach Public Library – Auditorium, 101 Pacific Avenue, Long Beach, CA**  
**Also:**  
**7/26/05, 4:30 p.m., Banning’s Landing Community Center – Gertrude# 2, 100 East Water Street, Wilmington, CA**
- 7/27/05**  
10:00 a.m.  
ALJ Walwyn  
Comr Kennedy  
**A.05-02-012 (EH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Monterey District to increase revenues by \$9,456,100 or 32.88% in the year 2006; \$1,894,100 or 4.95% in the year 2007; and \$1,574,600 or 3.92% in the year 2008; and for an order authorizing sixteen Special Requests with revenue requirements of \$3,815,900 in the year 2006, \$5,622,300 in the year 2007, and \$8,720,500 in the year 2008; the total increase in rates for water service combined with the sixteen Special Requests could increase revenues by \$13,272,000 or 46.16% in the year 2006; 7,516,400 or 17.86% in the year 2007; and \$10,295,100 or 20.73% in the year 2008, and  
**A.05-02-013** - In the Matter of the Application of California-American Water Company (U 210 W) for Authorization to Increase its Rates for Water Service in its Felton District to increase revenues by \$796,400 or 105.2% in the year 2006; \$53,600 or 3.44% in the year 2007; and \$16,600 or 1.03% in the year 2008; and for an order authorizing two Special Requests,  
**Commission Courtroom, San Francisco**  
**(also July 28 – 29 and August 4 – 5)**
- 8/4/05**  
10:00 a.m.  
ALJ Allen &  
ALJ Malcolm  
Comr Brown  
**I.04-04-024 (EH)** - Order Instituting Investigation into the Proposal of Sound Energy Solutions to Construct and Operate a Liquefied Natural Gas Terminal at the Port of Long Beach,  
**Commission Courtroom, San Francisco**  
**(also August 5 and August 8 – 12)**
- 8/15/05**  
10:00 a.m.  
ALJ Galvin  
Comr Grueneich  
**A.05-02-014 (EH)** - Application of Pacific Gas and Electric Company for Review of Entries to the Energy Resources Recovery Account (ERRA) And Compliance Review of Electric Contract Administration, Economic Dispatch of Electric Resources, and Utility-Retained Generation Fuel Procurement Activities, (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also August 16 – 17 as needed)**
- 8/15/05**  
10:00 a.m.  
ALJ Halligan &  
ALJ Brown  
Comr Peevey &  
Comr Kennedy  
**R.04-04-003 (EH)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and  
**R.04-04-025** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
**Commission Courtroom, San Francisco**  
**(also August 16 – 19; August 22 – 26 and August 29 – September 2 at 9:00 a.m.)**

Page 13